

THE SPEAR

❶ Reading: S. John 19: 34 -37
*The spear is brought in
at the start of this reading*

❷ Reading: S. Luke 23: 39 - 46
S - Mark 15: 39

HYMN: (TAHB 258)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small:
love so amazing, so divine
demands my soul, my life, my all.

THE CONFESSION

(The fire is lit)

*Paper and pencils that were handed out
before the service are now used to write
what you want to offer to God and be
forgiven for.*

MUSIC IS PLAYED AS WE WRITE OUR OFFERINGS

Priest: I now invite you to come
forward and offer your concerns to God.

*Music is played as we come forward and
place our offerings to God, so that the
symbolism of their burning reminds us
that God truly forgives us our sins when
offered to Him. He then obliterates them*

*from our lives through His absolution
given by His Priests.*

THE ABSOLUTION

HYMN: - HFTC 554[i]

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from thee.

Take my silver and my gold,
not a mite would I withhold.
Take my intellect, and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be ever,
only, all for thee.

**There is no blessing on Good
Friday as the service is not
complete until Easter Day.**

Services for Easter

Easter Day

8am High Mass

9.30am Family Mass

11.30am Mass in Karen language

Saint Thomas' Werribee



HYMN: (20C hymns-No.11)

1 Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.

2. And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

3 Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

4 And I hold in veneration,
for the love of him alone,
holy church as his creation,
and her teachings as his own.

5. Adoration ay be given,
with and through the angelic host
to the God of earth and heaven,
Father, Son and Holy Ghost, Holy Ghost
Father, Son and Holy Ghost

Prayer - The way of the cross leads to
God - Helen Steiner Rice.

*Those last days of Christ's physical
presence here on earth with us, although
short, were ones that lead us to the basic
proof we have of the existence of His
Father, the resurrection of Christ himself
and proof of a life after death.*

THE TRIUMPHAL ENTRY INTO JERUSALEM

Reading:

❶ S. John 12: 12b - 15, & 17-19

HYMN: We have a King (PP. 13)

*Palms are brought in at the start
of this hymn.*

1. We have a king who rides a donkey,
(Repeat Twice)
and his name is Jesus:
*Chorus: Jesus the king is risen
(Repeat Twice)
early in the morning.*

2. Trees are waving a royal welcome
(Repeat Twice)
for the king called Jesus:
Chorus

3. We have a king who cares for people,
(Repeat Twice)
and his name is Jesus:
Chorus

4. A loaf and a cup upon the table,
(Repeat Twice)
bread-and-wine is Jesus:
Chorus

5. We have a king with a bowl and towel,
(Repeat Twice)
servant-king is Jesus:
Chorus

6. What shall we do with our life this
morning? (Repeat Twice)
give it up in service!
Chorus

CHRIST CLEANSSES THE TEMPLE.

❷ Reading: S. Matthew 21: 12-13
*A whip is brought in
at the start of this reading.*

HIS ENEMIES TRY TO TRAP HIM WITH QUESTIONS.

③ **Reading:** S. Luke 20: 21-25
Coins are brought in at the start of this reading.

THE ANOINTING OF CHRIST'S HEAD IN SIMON'S HOUSE.

④ **Reading:** S. Matthew.26: 6-13
Jar of oil is brought in at the start of this reading

THE WASHING OF THE APOSTLES FEET.

⑤ **Reading:** S. John 13: 4 -7., 12-17

HYMN The servant song (SOTK 51)
Towel and bowl brought in and placed on the Altar during this hymn.

Brother let me be your servant
Let me be as Christ to you
Pray that I might have the grace
To let you be my servant too.

We are pilgrims on a journey
We are brothers on the road
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night time of your fear
I will hold my hand out to you
Speak the peace you long to hear.

I will weep when you are weeping
When you laugh I'll laugh with you
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven
We shall find such harmony
Born of all we've known together
Of Christ's love and agony.

Sister let me be your servant
Let me be as Christ to you
Pray that I might have the grace
To let you be my servant too.

THE HOLY COMMUNION, GETHSEMANE, BETRAYAL, TRIAL

⑥ **Reading:** S. Matthew 26: 26-29
Bread and chalice are brought in at the start of this reading

THE CRUCIFIXION

Reading:
⑦ S. Matthew 27: 15-17, 21-22.,26
Cross is brought in during this hymn

HYMN: The Old Rugged Cross
On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross
where the dearest and best
For a world of lost sinners was slain.

CHORUS:
So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.

Oh, the old rugged cross,
so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory
above
To bear it to dark Calvary.

CHORUS:
So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.

In the old rugged cross,
stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross
Jesus suffered and died
To pardon and sanctify me.

CHORUS:

So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown

To the old rugged cross, I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me some day
to my home far away,
Where His glory for ever I'll share.

CHORUS:

So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown

JESUS IS OFFERED DRUGGED WINE

⑧ **Reading:** S. Matthew 27: 34
Wine bottle in straw brought in at the start of this reading.

JESUS IS CRUCIFIED

⑨ **Reading:** S. John 19: 17

Reading: From Prayers for Pagans
"The Building"

THE HAMMER AND THE NAILS

⑩ **Reading:** S. John 19: 18
Hammer and nails are brought in at the start of this reading

Nails are now handed out to the congregation for the following meditation.

THE NAILS

Look at the nail. Study it. What does it look like, smell like, feel like? Put your finger across the point. What does it feel like? Imagine what it would be like to have it driven into your hand.

Pause as nails are hammered into a block of wood.

What was it like for Jesus to be crucified?
Would you offer your life?

Meditation: Are you ready to love as Jesus loved?

THE INDICTMENT

⑪ **Reading:** S. John 19: 19
Indictment brought in at the start of this reading

THE ROBE AND CROWN OF THORNS

⑫ **Reading:** S. John 19: 2
Robe and crown of thorns brought in at the start of this reading.

Reading: "The Robe"

His own robe has been remembered for its high quality and design, woven without a seam.

He was made to exchange it for this.

This robe has seen better days after all it is second hand.

Jesus deserved better tribute than this, the tribute of nimble fingers, of styling, fashion and quality, ... the tribute of a woman.

But it was not tailor - made for Jesus, He is unique,

He cannot be pushed into a human mould or a human shape.

Yet King He was, and King He remains, and such as it is, this is tribute to Him, The King of Kings.

THE SPONGE

⑬ **Reading:** S. John 19: 29
The sponge is brought in at the start of this reading